

2026 Board of Directors

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Past President Lisa Carlton
Treasurer Jason Dyrda
Secretary Jennifer Hawkins Dyrda
Communications Patty Wacha
Fair Director Dan Corso
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Director Chip Woods
Director Chuck Burns
Honorary Director Tony Carlton

SAVE THE DATE

Membership Meetings

Thursday, October 29

Thursday, November 19
Annual Meeting

SARASOTA COUNTY CATTLEMEN'S ASSOCIATION



*Thursday, September 24, 2026
6:30 Social 7:00 Supper/Meeting
Old Miakka Church
1620 Myakka Road
Sarasota, FL 34240*



*Our new Sarasota County Agricultural Agent
Ian Rabinowitz
will be our featured guest speaker*



*Lee-Hayes Byron
County Extension Director, UF/IFAS
will also be in attendance*





Save the Date

**Denim and Diamonds
Christmas Dinner & Dance**

Saturday, December 12th
(Second Saturday in December)

Potter Building

\$75 per ticket



Nominating Committee

Lisa Carlton, Chairman

Cliff Coddington

Jason Dyrda

Delanie Woods, ex officio

The Nominating committee is working on a proposed slate of Directors for 2027. As per our bylaws, this slate will be presented to the Board of Directors for approval, and then to the membership for final vote at the November 19, 2026 Annual Meeting. Contact any member of the Nominating Committee if you have any questions, or need more information on the process.



John Williamson, of Okeechobee, will serve as the Florida Cattlemen's Association President for 2026-2027. He is a 4th generation cattleman and 7th generation Floridian. The FCA slogan for this year, "Keepers of His Land", embodies the principles of faith, family and stewardship. These are the principles our association was built on. There is no other association that protects our way of life like the Florida Cattlemen's. President Williamson's goals for this year are to continue adding new members, increase our legislative presence, expand our youth involvement and improve our organizational structure.

The mission of the Sarasota County Cattlemen's Association is to promote and protect the growth and long-term viability of Sarasota County cattle producers, to develop the next generation of agricultural leaders, and to encourage the responsible stewardship of agricultural working lands.

Membership Roundup

**Thank you for joining,
renewing, or re-joining the
Sarasota County
Cattlemen's Association!**

**Robin Devaney
Chip Woods
Norman Stockton
Rick Turner
Ashley Schafer
Clay Taylor
Cale Stevens
Carlton Robinson**

**Ian Rabinowitz
Delanie Bartell Woods
Scott Antritt
Reppard Gordon
Rory Martin
Rebecca Hullinger
Cliff Coddington
Jennifer Hawkins-Dyrda
Carol Hawkins**

Sarasota Cattlemen at work!



Looks like President Woods is ready for another year teaching Agriculture to the next generation!

Board Retreat - planning for the upcoming year



Ian Rabinowitz is Sarasota County's new Agricultural Agent. Come meet him at the September meeting!



If Cattlemen member Shane Askins is hauling your cattle safety comes first!



Visit us at:
sarasotacattlemen.com

CONTACT US

sarasotacattlemen@gmail.com



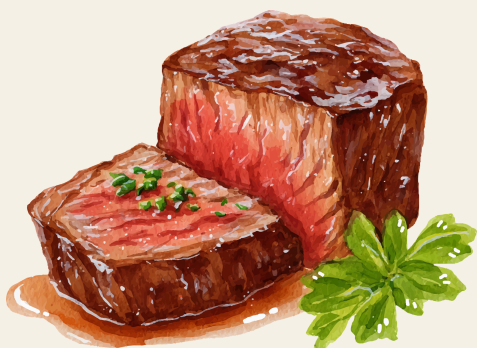
FIRE UP THOSE GRILLS

The Sarasota County Cattlemen are officially turning up the heat. We're hosting our first-ever *Battle of the Brands*, and the stakes (and steaks) have never been higher. Whether you're a seasoned pitmaster or just have a "rare" talent for the grill, the details are currently simmering and ready to be served.

Text/Call Jennifer to find out how you can
set up your team
941-809-5594



What's
cookin'?



Save
The
Date

Saturday, January 30, 2027
@ Farm Bureau



[Alvin C Warnick](#)
[Reproductive Management School](#)
[Location: Longino Ranch](#)

The UF/IFAS Alvin C Warnick Reproductive Management School will be held at Longino Ranch.

This course is sponsored by the UF / IFAS Extension Service and is conducted in conjunction with area large animal Veterinary practitioners. It is part of a continuing multi-county effort to help South Florida beef producers market more pounds of beef per cow profitably.

The purpose of the course is to strengthen managerial capabilities of owners and operators of beef cattle ranches. This is an intensive course in reproductive management of the cow herd. Although the topic of pregnancy diagnosis is given extensive treatment, participants should not expect this training to make them proficient in that skill. Rather it is hoped that an improved understanding of the broad subject of breeding herd management will be achieved and that individuals enrolled in the course will be better equipped to work with their veterinarians in accomplishing breeding program objectives.

REGISTRATION

Registration deadline is Friday, October 9, 2026. However, space is limited and available on a first come first served basis. Spots are not reserved until payment is complete. This school fills quickly so register early. If you have any questions please contact Bridget Stice at bccarlis@ufl.edu



**October 15, 2026- UF/IFAS Range Cattle REC 'Beef Cattle
Reproduction' Field Day 8 am-3pm. Location; Ona, FL**

**Sunbelt Ag Expo. Moultrie Georgia
October 20-22, 2026**

**Arcadia Stockyard
September 18
Beefmaster Bull Sale**

**October 16th -
Meadows Creek & Friends
Black and White Bull Sale**

**November 13th -
Jorgensen Angus
& Wienk Charolais Bull Sale**

**November 23-27
Closed for Thanksgiving**



UF IFAS Extension
UNIVERSITY of FLORIDA

ALVIN C. WARNICK
REPRODUCTIVE
MANAGEMENT SCHOOL

PRACTICAL KNOWLEDGE. HEALTHY HERDS. STRONGER RANCHES.

EDUCATION
THAT WORKS
ON THE RANCH.

NOVEMBER 2-5, 2026
LONGINO RANCH | SIDELL, FLORIDA

REAL-WORLD
LEARNING FOR A
MORE PRODUCTIVE
TOMORROW.

Take a hands-on approach to improving reproductive performance in your cow herd.

An intensive, hands-on beef cattle reproductive management school for cattle producers and ranch managers, covering the key factors that influence reproductive success — from the classroom to the chute.

HANDS-ON
PREGNANCY
TESTING

BREEDING HERD
MANAGEMENT

NUTRITION

GENETICS

HERD HEALTH

BULL MANAGEMENT
& BREEDING
SOUNDNESS

PRACTICAL
REPRODUCTIVE
DECISION-MAKING

REGISTRATION: \$375
SPACE IS LIMITED.

REGISTER NOW AT:
UF IFAS Extension
UNIVERSITY of FLORIDA
<https://reproductivemanagement2026.eventbrite.com>

UF IFAS
UNIVERSITY of FLORIDA

**UF/IFAS RANGE CATTLE
RESEARCH AND EDUCATION
CENTER**

Beef Cattle Reproduction
Field Day

THURSDAY
October
15

8 a.m. to 3 p.m.

Location:
3401 Experiment Station
Ona, FL

Registration fee:
Early (8/1 - 9/15): \$25
General (9/16 - 10/13): \$35
Day of event: \$50

Registration includes:
a steak lunch
& a copy of the field day
proceedings

To Register:
call: 863-735-1001 or
email: ona@ifas.ufl.edu

Presentations

'2026-2027 Market Outlook for Beef Cows & Heifers'
- Hannah Baker

'Bull Management for Effective Breeding Performance in Cow-Calf Operations'
- Dr. Angela Gonella

'Reproductive management of the Florida cow herd'
- Dr. Mario Binelli

'Impact of calf withdraw on postpartum anestrus in first-calf cows'
- Dr. John Arthington

'Updates on heat stress in cow-calf pairs: The last 5 years of research'
- Dr. Philippe Moriel

Additionally

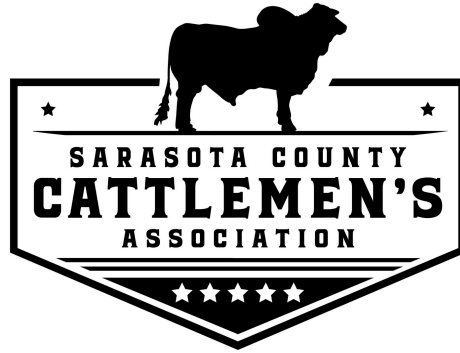
Get the latest information on

Pasture Mealybug

&

New World Screwworm

An Equal Opportunity Institution.



Sarasota County Cattlemen's Association
General Membership Meeting Minutes
April 9, 2026
The Farm

ANNUAL YOUTH CELEBRATION

Call to Order 7:03 pm
By Delanie Bartell Woods

Pledge of Allegiance led by Cooper Dyrda
Prayer led by William Bernet

Welcome and thank you by Delanie Bartell Woods

Meeting Sponsors: Congressmen Greg Steube, Dr. Wadi, Caldwell Trust, Norman and Beverly Stockton, Mabry Carlton Ranch, Arcadia Stockyard, Watershed Hospitality Group
Meal Sponsor: Bartell Cattle Co., prepared by Bryan Bartell and Justin Woods

Delanie spoke about the purpose of the Youth Celebration - to recognize Sarasota County youth that exhibited beef breeding and steers. This year there were 27 exhibitors. SCCA sponsored 16 belt buckles for these students.

Break for supper: 7:08p.m.
Resumed meeting: 7:51 p.m.

Youth checks were given to exhibitors and sponsored by Arcadia Stockyard, Mabry Carlton Ranch and the Sarasota County Cattlemen's Association. Congressmen Steube spoke to honor exhibitors and presented certificates and challenge coins to exhibitors. Scholarship checks were given out to Shawn Hurlahee, Tyler Corso, and Cooper Dyrda. Each student received \$2,000 for their education.

Delanie spoke about this year's exhibitor shirts, announced that shirts are available to purchase, and the meaning behind this year's shirts.

Grit - determines that life challenges will neither defeat nor define us.

Grace - gives kindness to ourselves and others when it's hard

Good Cattle - brings us all together this evening.

Meeting Adjourned at 8:06 p.m.



Find Westway Feed Products at Myakka Ranch & Farm!

*Serving Sarasota, and surrounding communities, with
trusted nutrition solutions for healthier, more productive herds.*

Questions?

**Reach out to Donnie at
Myakka Ranch & Farm.**

 **(941) 322-1783**



Please Support our 2026
Sarasota County Cattlemen's Association
Allied Members

LONGINO RANCH



SARASOTA COUNTY CATTLEMEN'S ASSOCIATION

PAST PRESIDENTS

**2025 Lisa Carlton
2024 Norman Stockton
2023 Norman Stockton
2022 Norman Stockton
2021 Chuck Johnston
2020 Chuck Johnston
2019 Bryan Bartell
2018 Bryan Bartell
2017 Paul Taylor
2016 Paul Taylor
2015 Bryan Bartell
2014 Bryan Bartell
2013 Bryan Bartell
2012 Paul Taylor
2011 Paul Taylor
2010 Paul Taylor
2009 Paul Taylor
2008 Don Strickland
2007 Don Strickland
2006 Paul Taylor
2005 Paul Taylor
2004 Bill McClain
2003 Bill McClain**

**2002 Robbie Martin
2001 Robbie Martin
2000 David Milburn
1999 Rory Martin
1998 Joe Padgett
1997 Joe Padgett
1996 Joe Padgett
1995 Joe Padgett
1994 Dick Kelly
1993 Carl Askins
1992 Chuck Johnston
1991 Chuck Johnston
1990 Mitchell Welch
1988 Carl Askins
1987 Harvey Benschoter
1986 Carl Askins
1985 Louis Vodila
1984 Carl Askins
1983 Carl Askins
1982 Carl Askins
1981 Boyce Blackmon
1980 Dr. Arlin Hawkins**

**1979 Dr. Arlin Hawkins
1978 Chuck Downs, Jr.
1974 Bill Welch
1973 L.H. Buck Hawkins
1972 L.H. Buck Hawkins
1971 Mabry Carlton
1970 Mabry Carlton
1969 Mabry Carlton
1968 Max Carr
1967 Max Carr
1966 Buster Longino
1965 Buster Longino
1963 Max Carr
1958 Latimer Turner
1951 E.A. Carr
1949 Jim Springer
1947 Herman Turner
1946 Herman Turner
1943 L.H. Buck Hawkins
1942 C.H. Downs, Sr.**

if you are able to fill in missing names/years please text Patty at 941-302-1984

SARASOTA COUNTY CATTLEMAN OF THE YEAR

2025 CAROL HAWKINS

2024 LISA CARLTON

2023 ED MCCRANE

2022 CHRIS EGOLF

2020 SARAH BOSTICK

2019 DR. JOHNNIE COPELAND

2018 NORMAN STOCKTON

2017 DENNIS PLACE

2016 TONY CARLTON

2015 PAT HORTON

2014 GREG HARKNESS

2013 EARL UNDERHILL

2012 CARL ASKINS

2011 JOHN ALBRITTON

2010 CHUCK JOHNSTON

2009 DON STRICKLAND

2008 PAUL TAYLOR





Membership Application

Return this form with payment to:
Florida Cattlemen's Association
PO Box 421929, Kissimmee, FL 34742
or Membership@floridacattlemen.org



Join/Renew Online

Date: _____ (Check One) ☐ Renewal ☐ New Member, Recruited By: _____

Contact Information

Member Name: _____

Ranch/Company Name: _____

Address: _____

City, State: _____ Zip: _____

Billing Address (if different): _____

Phone: _____ Cell: _____

Email: _____ Website: _____

Please provide a valid email address

Membership Type

☐ FCA State & County Membership: \$150

(Must check at least one) →

FCA County Affiliates

State Dues = \$100 County Dues = \$50

If you join as an At Large/Out of State member, the full \$150 will stay with the State. You must select at least one option from the box to the right. Affiliate with multiple counties for an additional \$50 per county.

\$ _____
FCA

☐ Collegiate Membership: \$100

☐ UF Block & Bridle ☐ UF AGR

☐ Warner Univ. ☐ ABAC

☐ Other: _____

\$ _____
Collegiate

☐ Allied Business Membership: \$200

Required for tradeshow booth discount

\$ _____
Allied

☐ JFCA Membership: \$10

Junior membership intended for young cattlemen aged 21 and under. Required to be eligible for the JFCA Point Series and other JFCA Contests. Add a Magazine subscription for an additional \$10. Please list member name(s) below if different from contact section above.

_____ ☐ w/Magazine \$10 \$20

_____ ☐ w/Magazine \$10 \$20

_____ ☐ w/Magazine \$10 \$20

\$ _____
JFCA

- | | |
|--|---|
| ☐ Out of State/At Large | ☐ Lake |
| ☐ Alachua | ☐ Lee |
| ☐ Big River (Calhoun/Liberty) | ☐ Levy |
| ☐ Bradford-Union | ☐ Madison |
| ☐ Brevard | ☐ Manatee |
| ☐ Broward | ☐ Marion |
| ☐ Charlotte | ☐ Martin |
| ☐ Citrus | ☐ Nassau |
| ☐ Clay | ☐ North FL (Baker, Columbia, Duval, Hamilton & Suwannee) |
| ☐ Collier | ☐ Northwest (Escambia & Santa Rosa) |
| ☐ Dade | ☐ Okeechobee |
| ☐ DeSoto | ☐ Orange |
| ☐ Dixie | ☐ Osceola |
| ☐ Flagler | ☐ Palm Beach |
| ☐ Gadsden | ☐ Panhandle (Okaloosa & Walton) |
| ☐ Gilchrist | ☐ Pasco |
| ☐ Glades | ☐ Polk |
| ☐ Gulf | ☐ Putnam |
| ☐ Hardee | ☐ Sarasota |
| ☐ Hendry | ☐ Seminole |
| ☐ Hernando | ☐ St. Johns |
| ☐ Highlands | ☐ St. Lucie |
| ☐ Hillsborough | ☐ Sumter |
| ☐ Holmes | ☐ Volusia |
| ☐ Indian River | ☐ Wakulla |
| ☐ Jackson | ☐ Washington |
| ☐ Jefferson | |

Payment

☐ Check # _____ ☐ Cash (In person Only)

☐ Card: ☐ Visa ☐ MC ☐ Amex ☐ Discover

Would you like to Auto Renew? YES / NO

Card # _____

Exp. Date: _____ V Code: _____

Name on Card: _____

Signature: _____ Total Due: \$ _____

Dues must be received on or before the 15th of the month to receive the following months issue of The Florida Cattleman & Livestock Journal.