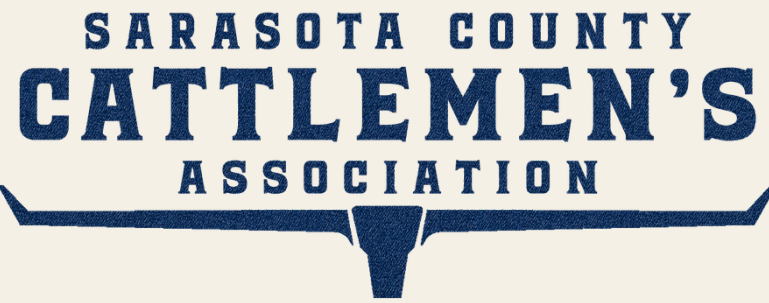


April 2026 Newsletter



2026 Board of Directors

President Delanie Bartell Woods
Vice President William Bernet
Past President Lisa Carlton
Treasurer Jason Dyrda
Secretary Jennifer Hawkins Dyrda
Communications Patty Wacha
Fair Director Dan Corso
State Director Cliff Coddington
Director Norman Stockton
Director Chip Woods
Director Chuck Burns
Honorary Director Tony Carlton

Youth Celebration Dinner and Awards Ceremony



Thursday, April 9, 2026
6:30 PM

The Farm
651 McIntosh Road
Sarasota, FL 34232

Register now

Florida Cattlemen
Association Convention
Marco Island
June 23-25



Celebrating the next generation of the beef industry

THANK YOU FOR RENEWING YOUR MEMBERSHIP

Alan Maio
William Bernet
Greg Harkness
Christine Johnson
Dr. Jim Lanier
Dr. Steven Newman
Carl McKettrick

THIS JUST IN

*Bring cash/check to the meeting
to purchase!*



\$40.00



\$40.00

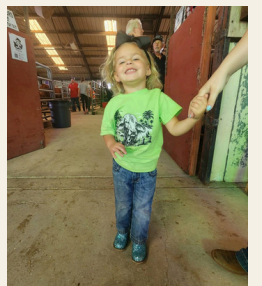
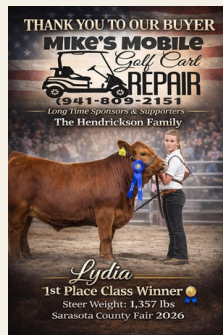
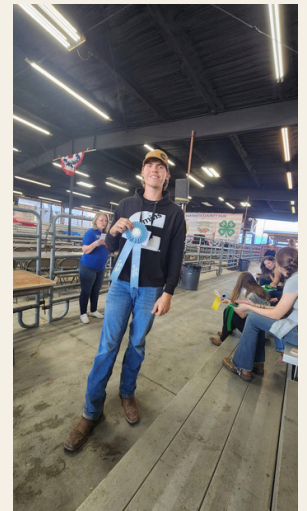


\$30.00



The mission of the Sarasota County Cattlemen's Association is to promote and protect the growth and long-term viability of Sarasota County cattle producers, to develop the next generation of agricultural leaders, and to encourage the responsible stewardship of agricultural working lands.

2026 Sarasota County Fair



To have your mission-driven photo featured in the newsletter text Patty at 941-302-1984

Allied Member Spotlight



Coffee Mugs \$10



Long sleeve, Dry Zone moisture-wicking technology, UPF 50. Available at the meeting in three colors



Ladies and men's custom shirts available at the meeting



- T-Shirts \$20
- Long-Sleeve T Shirts \$25
- Hats \$25
- Grocery Bags
- Key Chains/Lapel Pins
- Stickers



RESILIENT RETREAT

Resilient Retreat provides free and confidential programs for survivors of abuse, first responders, and helping professionals to heal the impacts of trauma on the mind, body, and spirit. They help community members impacted by trauma find resources while also receiving support. Click this link to find out how Resilient Retreat can help. Resilient Retreat is a valued Allied Member of our Association.



SARASOTA COUNTY CATTLEMEN'S ASSOCIATION PAST PRESIDENTS

2025 Lisa Carlton	2002 Robbie Martin	1979 Dr. Arlin Hawkins
2024 Norman Stockton	2001 Robbie Martin	1978 Chuck Downs, Jr.
2023 Norman Stockton	2000 David Milburn	1974 Bill Welch
2022 Norman Stockton	1999 Rory Martin	1973 L.H. Buck Hawkins
2021 Chuck Johnston	1998 Joe Padgett	1972 L.H. Buck Hawkins
2020 Chuck Johnston	1997 Joe Padgett	1971 Mabry Carlton
2019 Bryan Bartell	1996 Joe Padgett	1970 Mabry Carlton
2018 Bryan Bartell	1995 Joe Padgett	1969 Mabry Carlton
2017 Paul Taylor	1994 Dick Kelly	1968 Max Carr
2016 Paul Taylor	1993 Carl Askins	1967 Max Carr
2015 Bryan Bartell	1992 Chuck Johnston	1966 Buster Longino
2014 Bryan Bartell	1991 Chuck Johnston	1965 Buster Longino
2013 Bryan Bartell	1990 Mitchell Welch	1963 Max Carr
2012 Paul Taylor	1988 Carl Askins	1958 Latimer Turner
2011 Paul Taylor	1987 Harvey Benschoter	1951 E.A. Carr
2010 Paul Taylor	1986 Carl Askins	1949 Jim Springer
2009 Paul Taylor	1985 Louis Vodila	1947 Herman Turner
2008 Don Strickland	1984 Carl Askins	1946 Herman Turner
2007 Don Strickland	1983 Carl Askins	1943 L.H. Buck Hawkins
2006 Paul Taylor	1982 Carl Askins	1942 C.H. Downs, Sr.
2005 Paul Taylor	1981 Boyce Blackmon	
2004 Bill McClain	1980 Dr. Arlin Hawkins	
2003 Bill McClain		

if you are able to fill in missing names/years please text Patty at 941-302-1984

**SARASOTA COUNTY
CATTLEMAN OF THE YEAR**

2025 CAROL HAWKINS

2024 LISA CARLTON

2023 ED MCCRANE

2022 CHRIS EGOLF

2020 SARAH BOSTICK

2019 DR. JOHNNIE COPELAND

2018 NORMAN STOCKTON

2017 DENNIS PLACE

2016 TONY CARLTON

2015 PAT HORTON

2014 GREG HARKNESS

2013 EARL UNDERHILL

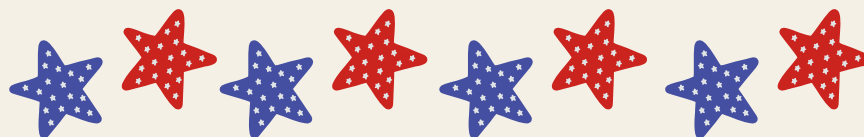
2012 CARL ASKINS

2011 JOHN ALBRITTON

2010 CHUCK JOHNSTON

2009 DON STRICKLAND

2008 PAUL TAYLOR





Please Support our 2026
Sarasota County Cattlemen's Association
Allied Members



AMERICAN LEGACY
WEALTH MANAGEMENT

LONGINO RANCH

WATERSHED
HOSPITALITY CONCEPTS
#WESERVEHOSPITALITY

CASK & ALE

PIZZA 3.14 BLASÉ MARTINI BAR

LEFTY'S BAR

PIE ON MAIN BAR & PIZZA



CKP
SPECIALIZING IN PRF & LRP



CALDWELL TRUST COMPANY
PERSONAL • TRADITIONAL • INDEPENDENT

W & W Supply Co. of Florida, Inc.
Veterinary Supplies
2300 NW 9th St. Okeechobee, FL
Phone: (863) 763-0261 Fax: (863) 763-1636



FARM CREDIT
OF FLORIDA



MABRY
CARLTON
RANCH



RESILIENT RETREAT

BIG WATERS LAND TRUST

FerAppease®
Maternal Bovine Appeasing Substance



Westway
FEED PRODUCTS
Where solutions flow.®



Membership Application

Return this form with payment to:
 Florida Cattlemen's Association
 PO Box 421929, Kissimmee, FL 34742
 or Membership@floridacattlemen.org



Join/Renew Online

Date: _____ (Check One) Renewal New Member, Recruited By: _____

Contact Information

Member Name: _____

Ranch/Company Name: _____

Address: _____

City, State: _____ Zip: _____

Billing Address (if different): _____

Phone: _____ Cell: _____

Email: _____ Website: _____

Please provide a valid email address

Membership Type

FCA State & County Membership: \$150

(Must check at least one)

FCA County Affiliates

State Dues = \$100 County Dues = \$50
 If you join as an At Large/Out of State member, the full \$150 will stay with the State. You must select at least one option from the box to the right. Affiliate with multiple counties for an additional \$50 per county.

\$ _____
 FCA

Collegiate Membership: \$100

UF Block & Bridle UF AGR
 Warner Univ. ABAC
 Other: _____

\$ _____
 Collegiate

Aillied Business Membership: \$200

Required for tradeshow booth discount

\$ _____
 Allied

JFCA Membership: \$10

Junior membership intended for young cattlemen aged 21 and under. Required to be eligible for the JFCA Point Series and other JFCA Contests. Add a Magazine subscription for an additional \$10. Please list member name(s) below if different from contact section above.

_____ w/Magazine \$10 \$20
 _____ w/Magazine \$10 \$20
 _____ w/Magazine \$10 \$20

\$ _____
 JFCA

- | | |
|--|---|
| <input type="checkbox"/> Out of State/At Large | <input type="checkbox"/> Lake |
| <input type="checkbox"/> Alachua | <input type="checkbox"/> Lee |
| <input type="checkbox"/> Big River (Calhoun/Liberty) | <input type="checkbox"/> Levy |
| <input type="checkbox"/> Bradford-Union | <input type="checkbox"/> Madison |
| <input type="checkbox"/> Brevard | <input type="checkbox"/> Manatee |
| <input type="checkbox"/> Broward | <input type="checkbox"/> Marion |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Martin |
| <input type="checkbox"/> Citrus | <input type="checkbox"/> Nassau |
| <input type="checkbox"/> Clay | <input type="checkbox"/> North FL (Baker, Columbia, Duval, Hamilton & Suwannee) |
| <input type="checkbox"/> Collier | <input type="checkbox"/> Northwest (Escambia & Santa Rosa) |
| <input type="checkbox"/> Dade | <input type="checkbox"/> Okeechobee |
| <input type="checkbox"/> DeSoto | <input type="checkbox"/> Orange |
| <input type="checkbox"/> Dixie | <input type="checkbox"/> Osceola |
| <input type="checkbox"/> Flagler | <input type="checkbox"/> Palm Beach |
| <input type="checkbox"/> Gadsden | <input type="checkbox"/> Panhandle (Okaloosa & Walton) |
| <input type="checkbox"/> Gilchrist | <input type="checkbox"/> Pasco |
| <input type="checkbox"/> Glades | <input type="checkbox"/> Polk |
| <input type="checkbox"/> Gulf | <input type="checkbox"/> Putnam |
| <input type="checkbox"/> Hardee | <input type="checkbox"/> Sarasota |
| <input type="checkbox"/> Hendry | <input type="checkbox"/> Seminole |
| <input type="checkbox"/> Hernando | <input type="checkbox"/> St. Johns |
| <input type="checkbox"/> Highlands | <input type="checkbox"/> St. Lucie |
| <input type="checkbox"/> Hillsborough | <input type="checkbox"/> Sumter |
| <input type="checkbox"/> Holmes | <input type="checkbox"/> Volusia |
| <input type="checkbox"/> Indian River | <input type="checkbox"/> Wakulla |
| <input type="checkbox"/> Jackson | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Jefferson | |

Payment

Check # _____ Cash (In person Only)

Card: Visa MC Amex Discover

Would you like to Auto Renew? YES / NO

Card # _____

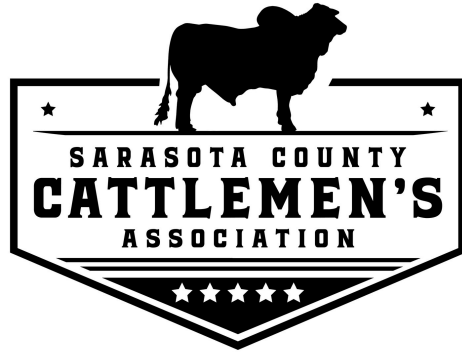
Exp. Date: _____ V Code: _____

Name on Card: _____

Signature: _____ Total Due: \$ _____

Dues must be received on or before the 15th of the month to receive the following months issue of The Florida Cattleman & Livestock Journal.

Donation(s)



Sarasota County Cattlemen's Association
General Membership Meeting Minutes
Thursday, March 26, 2026
Blackbeard Ranch
Joint Meeting with Manatee County
Cattlemen's Association

7:18 pm Call to Order
By Jim Strickland

Board of Directors present were: Delanie Bartell Woods, William Bernet, Jason Dyrda, Jennifer Hawkins-Dyrda, Patty Wacha, Cliff Coddington, Dan Corso, and Norman Stockton

Welcome

Jim Strickland welcomed everyone and gave special thank you to law enforcement present from both Sarasota and Manatee Counties. He also welcomed and introduced Bill Conerly, Florida District 72 State Representative and Ryan Gill, candidate for Florida State Representative District 68 and introduce Delanie Bartell Woods, Sarasota County Cattlemen's president and Marty Howell of the Manatee County Cattlemen's Association.

Marty Howelll thanked Longino Ranch for providing the meal.

Mr. Kelly gave the blessing.

Break for supper 7:25
Meeting resumed 8:11

Delanie recognized the Allied Sponsors present: Westway Feed Products, Big Waters Land Trust, and Farm Credit and introduced Taylor Pearce of Farm Credit.

Taylor Pearce announced the Florida Cattlewomen's Clay Shoot that will be held on May 9.

Marty announced MCCA's upcoming fundraisers. They are selling raffle tickets for a safe from Everglades.

Duncan from the Manatee County Young Farmers and Ranchers announced their upcoming Triple Crown fundraising event. They are hosting a golf tournament, fishing tournament, and clay shoot.

Delanie announced the SCCA shirt fundraiser. SCCA will be pre-selling t-shirts and dry fit shirts with local brands. See Delanie for details.

Director/Committee Reports

Jr. Cattlemen Report

Cooper Dyrda

The Juniors finished their presentations and their last minute fair preparations. All animals except one hog made it into the fair.

State Director

Cliff Coddington

The Fun N Gun shoot recently took place. It raised about \$100,000 for FCA PAC. State convention is coming up.

Bill Conerly reported that the House has just recently wrapped up its session but they are still working on the state budget. Governor DeSantis just signed the Florida Ag Bill.

Ryan Gill spoke regarding his current run for State Representative and his agricultural background.

Scholarship Committee

Delanie announced that the deadline for scholarship applications is March 31, 2026.

Marty thanked the local agricultural deputies.

Fair Board Report

Dan Corso

The fair has closed. Thanks to all the supporters and buyers. The fair went fairly well.

Delanie reminded everyone that our next meeting is Thursday, April 9 at The Farm.

Marty reminded everyone that the next MCCA meeting is May 14 at Dakin.

8:30 Meeting Adjourned without objection